

### **ADMISSION IS OPEN FOR SUMMER SEMESTER 2020**

# DEPARTMENT OF PHYSICS JAHANGIRNAGAR UNIVERSITY

# M.Sc. in Applied Physics and Electronics (Weekend Program)

#### **Program Features:**

- Trimester system to complete program in one academic year
- Committed to maintain world class standard with quality research exposure
- Classes are conducted in weekend only
- Transport facilities for the off-campus students
- Congenial environment and infrastructures for Class learning and Research
- Good facilities for reading and research materials

#### **Applicant's Eligibility:**

- A 4-year bachelor's or equivalent degree in Physics/Applied Physics/Computer Science/EEE or Engineering / Information Technology / Mathematics /Statistics / Chemistry / Geological Science/Environmental Science or related any other areas from any recognized university.
- A 3-year bachelor's or equivalent degree in Physics/Applied Physics/ Computer Science/EEE or Engineering/ Information Technology/ Mathematics/Statistics/ Chemistry/Geological science/Environmental Science/ Engineering or related any other areas from any recognized university.
- A 3-year B.Sc.(pass) equivalent degree in Physics/Applied Physics/ Computer Science or Engineering/ Information Technology/ Mathematics/Statistics/ Chemistry/Geological science/Environmental Science/ Engineering or related any other areas from any recognized university.

## **Application Procedure:**

Application can be submitted through online (E-mail) or by direct communication to the Department of Physics, Jahangirnagar University.

For detailed application procedure contact: 01318526935 (bKash), 01318526936

Email: physics@juniv.edu, mspwp@juniv.edu

Visit www.juniv.edu/department/phy for downloading application form.

**Total Cost:** One lac nine thousand only (1,09,000/-) Excluding transport.

	Application Deadline	07 <sup>th</sup> May 2020
	Admission Test	08 <sup>th</sup> May 2020 (Friday) at 10:00 am
	Admission	From 09 <sup>th</sup> May to 14 <sup>th</sup> May 2020
	Commencement of Class	15 <sup>th</sup> May , 2020

**Program Coordinator**